

Prepared By:  
 PEGGY KOHNOUR  
 261 EAST LAKE STREET  
 BLOOMINGDALE, ILLINOIS 60108-1183  
 Prepared By:  
 Avie Atwal  
 The Money Store  
 3310 El Camino Ave., Suite 100  
 Sacramento, CA 95821

and When Recorded Mail To

STATEWIDE LENDERS SERVICES, INC.  
 dba MORTGAGE DEFAULT SERVICE  
 PO BOX 1413  
 LOS ANGELES, CA 90020-1413

98059753

Page 1 of 2  
 5/03/0016 52 001 1998-01-23 09:22:33  
 Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 WB 1207-97

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
 AMERICAN SECURITY MORTGAGE INC.  
 A NEW JERSEY CORPORATION  
 3310 El Camino Ave  
 Sacramento CA 95821

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 13, 1997**  
 executed by **ROBERTO CALDERO, UNMARRIED PERSON**

to **AMERICAN SECURITY MORTGAGE**  
 a corporation organized under the laws of **THE STATE OF ILLINOIS**  
 and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1183**  
 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
 No. **97746777**, **COOK** County Records, State of **ILLINOIS**  
 hereinafter as follows: (See Reverse for Legal Description)  
 Commonly known as **1932 W. CRYSTAL, CHICAGO, ILLINOIS 60622**

on **10-7-97**, as Document  
**ILLINOIS** described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** AMERICAN SECURITY MORTGAGE  
 COUNTY OF **DUPAGE**

On **AUGUST 13, 1997** before \_\_\_\_\_  
 (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**RONALD J. BANTZ**  
 known to me to be the **PRESIDENT**  
 and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**  
 of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *W. August Johnson*  
**DUPAGE** County,

My Commission Expires **1-31-01**

*Ronald J. Bantz*  
 By: **RONALD J. BANTZ**  
 Its: **PRESIDENT**

*Susan F. Bantz*  
 By: **SUSAN F. BANTZ**  
 Its: **VICE PRESIDENT**

Witness *Jennifer Plans*  
**JENNIFER PLANS**  
 OFFICIAL SEAL  
 Notary Public, State of Illinois  
 My Commission Expires **01/31/01**

*S-48  
 2/2  
 11/13  
 M-48*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

17-06-225-028-0000

Property of Cook County Clerk's Office

LOT 11 IN BLOCK 1 IN BEACOCK'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION