

UNOFFICIAL COPY

5-NO
2-NO
N-NO
M-YES

CRESTAR MORTGAGE CORPORATION
901 Semmes Ave
Richmond, VA 23224

Prepared by Cindy Nevetral

My commission expires

53198

NOTARY PUBLIC SANDRA REBE TUCKER
The foregoing instrument was acknowledged before me this 3rd day of August, 1995, by DEBRA M. RUH, LORETTA G. ANDERSON, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

State of Virginia, City of Richmond, to wit:

LORETTA G. ANDERSON, ASSISTANT SECRETARY

ATTEST: *Sandra Rebe Tucker*

BY: DEBRA M. RUH, ASSISTANT VICE PRESIDENT

Debra M. Ruh

CRESTAR MORTGAGE CORPORATION

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by DEBRA M. RUH, its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 3rd day of August, 1995.

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto GE CAPITAL MORTGAGE SERVICES, INC. 625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141-5834 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

Property Address: 7823W ADDISON STREET, CHICAGO IL 60634

Brief Legal Description: LOT 9, BLOCK, SECTION MONTCLARE, EAST LOT 10, LOT 8, JOHN RUTHE

Face Amount Secured: \$ 95000 PIN 13-24-303-048

Name of Original Payee: CDK MORTGAGE

Name(s) of Maker(s) (Mortgagor or Grantor): ANDREW KABAT, AMELIA L KABAT

Instrument No. or Book/Liber and Page/Folio No.: 94785331.

Place of Record: COOK COUNTY, IL

Date of Note and Mortgage or Deed of Trust: 8/29/94

Assignment of Mortgage or Deed of Trust

CMC LN # 854303

GE LN# 15782717

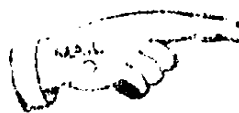
POOL # 000250180A

(WHEN RECORDED RETURN TO)
NFC ATTORNEYS COLON
420 N. BRAND, 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GE CAPITAL LOAN#: 15782717

98059760

5403/0023 52 001 1298-01-23 06:25:01
Cook County Recorder 42.50

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010-1051010-0

LEGAL DESCRIPTION

THE EAST 4 FEET OF LOT 10 ALL OF LOT 9 AND LOT 8 (EXCEPT THE EAST 22 FEET THEREOF) IN BLOCK 1 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONTCLARE A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office