UNOFFICIAL COPS 59774 Page 1 of

Cook County Recorder

SAFTER RECORDING RETURN TO: ALLIED FEDERAL FINANCIAL, LLC

836 RITCHIE HWY., STE, #13 SEVERNA PARK, MD 21146



## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESI FOSENTS, that ALLIED FEDERAL FINANCIAL, LLC, organized and existing under the laws of the State of Maryland, and having its principal place of business at 836 Ritchie Highway, Suite 13, Severna Park, Maryland 21146, in the County of Anne Arundel and State of Maryland, for good and other valuable consideration to it hand paid by.

## COUNTRYWIDE HOME LOAN, INC.

(hereafter referred to as the "Assignee"), the eccipt of which is hereby acknowledged, does hereby, without recourse, assign, transfer, set over and convey unto the said Assignee, all it, right, title and interest in and to the following Mortgage, relating the property legally described as: 2626 N. Lakeview #3311 Chic go 11, 60614

executed to Affied Federal Financial, LLC, same being recorded in the Register's office of COOK County State of IL.

ORIGINAL PRINCIPAL LIBER/FOLIO EXECUTED BY. DATED 9-19-97 Inst # 97850822 Daniel J. Walters \$78,000.00 4061 / 0130

TO HAVE AND TO HOLD the same unto the said Assignee, their successes, and assigns, together with all its interest in and to said real estate thereby conveyed and the balance due on the Notes thereby secured was own use and benefit forever.

IN WITNESS WHERE OF, the said ALLIED FEDERAL FINANCIAL, LLChas caused this instrument to be signed and duly executed by its duly authorized officer 12/19/97.

ATTEST:

ØSTATE OF MARYLAND

COUNTY OF ANNE ARUNDEL

County and State of Maryland, with certificate BEFORE ME, the undersigned, a Notary Public in and for FFU filed in the county aforesaid, personally acquainted with Nancy L. Novak, who upon oath acknowledged herself to be the Assistant Secretary of ALLIED FEDFRAL FINANCIAL, LLC, the within named assignor, a limited liability company, and that she as such Assistant Secretary being authorized so to do, executed the foregoing instrument for the purpose there in contained by signing the name of the limited liability company by the said Assistant Secretary.

WITNESS my hand and official seal 12/19/97

My commission expires: 2121907

14-28-318-064-1383

ALLIED FEDERAL FINANCIAL LE

Maden

AFF Loan # 20**47**89

## **UNOFFICIAL COPY**

98059774 Page 2 of 13

UNIT NO. 3311 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN/FTER REFERRED TO AS 'PARCEL'):

LOTS 13, 14, 15 AND 16 IN SUBDIVISION OF BLOCK 3 OF OUT-LOT 'A' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 1A'ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1886 AS DOCUMENT NO. 773976, IN BOOK 24 OF PLATS, PAGE 31, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 2626 LARGVIEW CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23671679, TOGETICE WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING ) ROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.