Cook County trecorder

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 54081" Houston Texas ??254-081? et 4001 795-5263

14% 14%

Illinois

County of Cock

Loan #: 600598492

3600 Index:

JobNumber: 405\_9729

## **RELEASE OF MORTGAGE**

KNOWN ALL MEN BY DIESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancol and discharge said mortgage.

Original Mortgagor:

JOSEPH P. LYNCH AND THZABETH A. GELFOND

Original Mortgagee:

MORTGAGE BYSCORP SERVICES

Original Loan Amt:

\$104,000,00

Property Address:

4623 ROSE STREET, SCHP.TER PARK, IL.60176

Date of DOT: Date Recorded: 11.29.96

Doc. / Inst. No:

12/9/96 96928077

PIN

12-15-114-002-0000

Legal:

4.OT 21 IN STRATFORD MANOR, BEING A SUBDIVISION IN NORTH SECTION OF

ROBINSON'S RESERVATION IN TOWNSHIP ACSORDER, RANGE 12 FAST OF 1441

THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, IF LINOIS

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2th day of December 1997 A.D.,

> STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Albert J. Marchall Vice President

SUATE OF Michigan COUNTY OF Oakland

On this the 2th day of December 1997 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WEEREOF, I have hereunto set my hand and affixed my official scal the day and year first above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

County Clark's Office

