UNOFFICIAL COP \$6059837 Page 1 of

5403/0102 52 001 1998-01-23 13:25:28 Cook County Recorder 23.50

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

1529632/061 CR9M R. A. 12723/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ROBERT A. GROM, AND VICKI B. GROM, HUSBAND AND WIFE, dated MAY is, 1994, and recorded among the land records of Cook County/City, IL, as Document #94488004, Volume # and Page #, recorded 6/01/94, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

VIOLA M. PATTERSON, VICE PRESIDENT

Property Address: 720 COOLIDGE AVENUE PATATINE Parcel Identification #: 02-16-202-036-0000

Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 08TH day of JANUARY, 1998.

DIANE K. HALL, Notary Public

Resident of Indiana

Expires: NOVEMBER 22, 2001

This instrument prepared by: DIANE HALL

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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P.g.

M. Y

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LOTS 26 AND 27 IN BLOCK 4 IN FRANK F. MERRILL AND COMPANY'S GREATER PALATINE, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

No Pall

Probably Of Cook County Clark's Office