5405/0062 26 001 1998-01-23 08:59:12 Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 Walsh#771115 TI#:5408213

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WALSH SECURITIES, INC., a Delaware corporation, whose address is 4 Campus Drive, Parsippany, NJ 07054-4401, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to Bankers Trust, as Trustee, whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92614 ts successors or assigns, (assignee). Said mortgage bearing the date 03/25/97, made by WILLIAM HUDSON AND EULA HUDSON to WALSH SECURITIES, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 97228219 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 2015W HUNT AVENUE 01/14/98 CHICAGO, IL 60620

25-06-107-008-&009

DARRELL COLON COMM #1052319 HOTARY PUBLIC - CALIFORNIA

My Cornin Explies Feb. 26, 1939

WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.

TALIN GHEYVANDIAN

ASST. VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by TALIN GHEYVANDIAN this 14th day of January, 1998 of WALSH SECURITIES, INC., f/k/a GF Mortgage Corp. on behalf of said CORPORATION.

DARRELL COLON

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152 WALS EC 336EC

**UNOFFICIAL COPY** 

EXHIBIT 'A'

771115 98059949 Page 2 of 2

LOTS 37 AND 38 IN BLOCK 1 IN WALNUT HILLS SUBDIVISION OF BLOCK 5 IN HILLIARD AND DIBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THAT NORTHWEST 1/4 AND WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6 AFORESAID) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office