

UNOFFICIAL COPY

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when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
Walsh#771051
TI#:5407438

5405/0066 26 001 1998-01-23 09:01:20
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

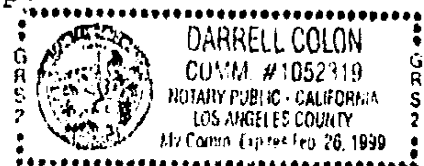
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WALSH SECURITIES, INC., a Delaware corporation, whose address is 4 Campus Drive, Parsippany, NJ 07054-4401, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to Bankers Trust, as Trustee, whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92614, his successors or assigns, (assignee). Said mortgage bearing the date 03/07/97, made by ALFRED D LINDSEY LETHA L LINDSEY to WALSH SECURITIES, INC, and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97171956 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1058W 108TH STREET
01/12/98 CHICAGO, IL 60643 25-17-103-084
WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.

By: Talin Gheyvandian
TALIN GHEYVANDIAN ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 12th day of January, 1998, by TALIN GHEYVANDIAN of WALSH SECURITIES, INC., f/k/a GF Mortgage Corp. on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public
My commission expires: 02/26/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
WALS KC 248KC

S-YES
P-NO
M-YES

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EXHIBIT 'A'

771051

LOT 25 AND LOT 26 (EXCEPT THE EAST 15 FEET THEREOF)
IN BLOCK 4 IN MANCHESTER LAND AND INVESTMENT COMPANY'S
SUBDIVISION OF BLOCKS 1, 4 AND 6 IN G.G. STREET'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office