Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 Walsh#771411 TI#:5411938

の自己を含める

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WALSH SECURITIES, INC., a Delaware corporation, whose address is 4 Campus Drive, Parsippany, NJ 07054-4401, (assignor), by these presents does convey, grant sell, assign, transfer and set over the described wortgage/deed of trust together with the certain note(s) described cherein with all interest, all liens, and any rights due or to become due thereon to Bankers Trust, as Trustee, whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92614, its successors or assigns, (assignee). Said mortgage bearing the date 05/23/97, made by JOY T BENNETT-KINNON AND LARRY R KINNON to WALSH SECURITIES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 97385083

upon the property situated in said State and County as more fully

commonly known as:8031S ST LOUIS 01/12/98 CHICAGO, IL 6069

CHICAGO, IL 60652 19-35-279-009

WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.

described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

By: Win Experience

TALIN GHEYVAMDIAN

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 12th day of January, 1998 , by TALIN GHEYVANDIAN
of WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.
on behalf of said CORPORATION.

DARRELL COLON

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152 WALS KC REMOV

SYS MILES

DARRELL COLON COMIL #1052319 HOTARY PUBLIC - CALFORNIA

LOS ANGELES COUNT: Ny Comm-Expues Feb 26, 1999 UNOFFICIAL COPY

98<mark>059997 _{Page 2 of 2</mark></mark>}

EXHIBIT 'A'

LOT 860 IN SOUTHWEST HIGHLANDS AT 79TH KEDZIE UNIT NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHI? 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LAND DEEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED) ALSO EXCEPT A 3TRIP OF LAND 25 FEET WIDE LYING NORTHERLY OF AND ADJOINING THE NORTHERLY RIGHT OF WAY OF THE WABASH RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1927 AS DOCUMENT NO. 9875543, IN COOK COUNTY, ILLINOIS.

As.
S.
Dropolity Or Cook County Clark's Office