Cook County Recorder

25.00

76, 24 362 SIL INT WHEN RECORDED MAIL TO:

TOMMY ROLLING
ANNE ROLLING
P.O. BOX 433,
SOUTH HOLLAND, IL 60473
Loan No: 1042035

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST STIH STREET OAK LAWN, 11 60453

RELEASE OF MORTCAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Preserts, Crown Mortgage Company of the County of Cook and the State or Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RILEASE, CONVEY and QUIT CLAIM unto TOMMY ROLLING his/hers/ ANNE ROLLING, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-28-88 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 85516569, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 29-10-417-032 Tax Unit No.

Witness Our hand(s) and seals(s), this TH day of Nov., 1997,

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihanat-

Asst. Secretary

BOX 333-CTI

UNOFFICIAL COPSY⁵⁹²⁰³ to the language of the

STATE OF ILLINOIS)
COUNTY OF COOK

On this 5th day of November 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Swan Chlock

Notary Public

CFFICIAL SEAL.
SUSAN C BLOCK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 31,1996

The same and

LOT 22 IN BLOCK 3 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUB-DIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND ... 6 IN VAN VUEREN'S SUBDIVISION LYING EAST OF THE LINE OF SAID WEST 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT 1043°373, IN COOK COUNTY, ILLINOIS.

PIN# 29-10-417-032 15244 OAK STREET, DOLTON, ILLINOIS 60419

TREAT, A. OF COLLARY CRAYS OFFICE

UNOFFICIAL COPY

Property of Cook County Clark's Office