

# UNOFFICIAL COPY

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5399/0097 30 001 1998-01-23 08:56:13

Cook County Recorder

25.50

## SPECIAL WARRANTY DEED

MAIL TO: Pamela Varner  
5957 S. UNION  
CHGO, IL

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

THE GRANTOR: BANKERS TRUST COMPANY, as Trustee for holders DLJ Mortgage Acceptance Corp. Mortgage Pass-Through Certificates, created and existing under and by virtue of the laws of the State of California for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to PAMELA VARNER

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

THAT PART OF LOT 38 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 100 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 3 ACRES OF THE NORTH 10 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF LOT 38 AFORESAID; THENCE EAST 161 FEET; THENCE SOUTH 25 FEET; THENCE WEST 161 FEET; THENCE NORTH 25 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING AND OPENING OF WINTER STREET) IN COOK COUNTY, ILLINOIS

Subject to: covenants and restrictions (including building lines) of record, if any; located private and public utility easements, if any; party wall and party driveway easements and agreements, if any; general taxes which are not currently payable; special assessments for improvements not yet completed.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 20-16-301-020

Property Address: 5957 South Union Chicago, Illinois

SAS A Div. of Intercounty SIS056795 UNIT A

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046185

CITY OF CHICAGO  
JAN 15 98  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
0.05  
980602

Property of Cook County Clerk's Office

00238

COOK COUNTY  
JAN 23 98  
REVENUE TAX  
980603

STATE  
JAN 23 98  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
10075.91

CITY OF CHICAGO  
JAN 23 98  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
156.20

In Witness Whereof, said Grantor has caused its name to be signed to by its Attorney-in-Fact, CALMCO, INC., these presents by its SR. VICE President, and attested by its 10/2, this Dec day of Dec, 1997.

BANKERS TRUST COMPANY, as Trustee for holders DLJ Mortgage Acceptance Corp. Mortgage Pass-Through Certificates, by CALMCO, INC., its Attorney-in-Fact

Attest: [Signature]  
Secretary BEVERLY S. TURNER

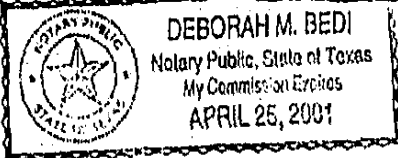
By: [Signature]  
President O. Dale McPherson  
Sr. Vice President

STATE OF TEXAS ) ss  
County of TRAVIS )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that O. Dale McPherson personally known to me to be the Sr. Vice President of Calmco Inc As Attorney In Fact for Bankers Trust Co and its Trustee personally known to me to be the \_\_\_\_\_ said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Dec, 1997

Commission expires \_\_\_\_\_, 19\_\_\_\_.



[Signature]  
NOTARY PUBLIC

MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:  
KROPIK, PAPUGA & SHAW  
221 North LaSalle  
Chicago, Illinois 60601

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