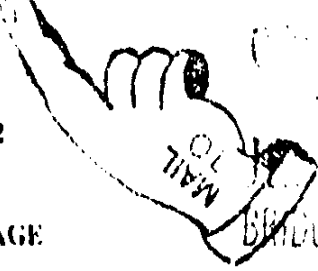


UNOFFICIAL COPY

98060454

WHEN RECORDED MAIL TO: OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

4213/0020 47 002 1999 01 11 10:09:11
Cook County Recorder-Deputy



Ticor Title

LOAN NO: 041011412
REC'ON NO: 11097
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 10/10/96, and recorded on 11/5/96 in Book _____ at Page _____ as Document No. 96845591 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by DONALD E. TEMPLE, A SINGLE MAN

CH 407232

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 4428 W THOMAS STREET
CHICAGO IL 60651
Permanent Real Estate: 16-03-305-034-0000

Said lien on the property above mentioned is hereby released and discharged in full this October 15, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

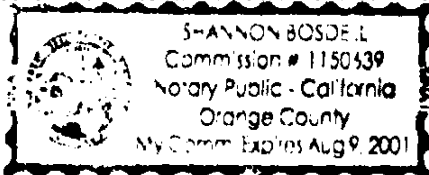
STATE OF CALIFORNIA)
) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE)

On this 10/29/97, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 10/29/97, 10/29/97, 1997.



Shannon Bosdel
Notary public

28 M

UNOFFICIAL COPY

98060454

96845591

TO:

MORTGAGE CORPORATION

QUALITY CONTROL

Loan Number: 041011412
Servicing Number: 935525-6

DEPT-01 RECORDING \$37.00
120012 TRAN 2965 11/05/96 11127100
12617 FDT *-96-845591
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

7639270/96064282 K

MORTGAGE

37^u

THIS MORTGAGE ("Security Instrument") is given on October 30, 1996. The mortgagor is DONALD E. TEMPLE A SINGLE MAN

("Borrower").

This Security Instrument is given to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, which is organized and existing under the laws of CALIFORNIA, and whose address is 2020 E. FIRST STREET, SUITE 100, SANTA ANA, CA 92705 ("Lender").

Borrower owes Lender the principal sum of

SEVENTY FOUR THOUSAND FOUR HUNDRED

AND NO/100THS Dollars (U.S. \$74,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 01, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 10 IN MARTIN ANDERSONS SUBDIVISION OF LOTS 26 TO 50 INCLUSIVE IN HAMBERG'S SUBDIVISION OF BLOCK 4 IN SYNDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTL

96845591

Permanent Real Estate Index Number: 15-03-305-034-0000

which has the address of 4428 W THOMAS STREET, CHICAGO (Street, City), Illinois 60651 ("Property Address"), [Zip Code]

87