

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

TRUSTEE'S DEED

THIS INDENTURE, made this 9th day of January, 1998,
between, **GRAND PREMIER TRUST & INVESTMENT, INC. N.A., F/K/A
PREMIER TRUST SERVICES, INC.**, a trust company organized under the laws of the
State of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded
and delivered to said company in pursuance of a trust agreement dated the 9th
day of December, 1994, and known as Trust Number 2590, party of the
first part, and Suresh K. Batra and Lalita Batra as joint
tenants
_____, party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of
Ten and No/100----- Dollars, and other good and valuable consideration in
hand paid, does hereby grant, sell and convey unto said party of the second part, the
following described real estate, situated Cook County, Illinois, to-wit:

SEE LEGAL DESCRIPTION, EXHIBIT "A"

PIN #

together with the tenements and appurtenances thereunto belonging. **TO HAVE AND
TO HOLD** the same unto said party of the second part, and the proper use, benefit and
behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted
to and vested in said trustee by the terms of said deed or deeds in trust delivered to said
trustee in pursuance of the trust agreement above mentioned. This deed is made subject
to the lien of every trust deed or mortgage (if any there be) of record in said county given
to secure the payment of money and remaining unreleased at the date of the delivery
hereof.

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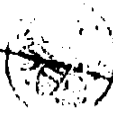
Property of Cook County Clerk's Office

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STATE OF ILLINOIS



1-23-98
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Cook County
REAL ESTATE TRANSACTION TAX

JAN 23 1998



171.50

REVENUE STAMP

683221

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice President and attested by its Asst. Vice President the day and year first above written.

GRAND PREMIER TRUST & INVESTMENT, INC. N.A., as Trustee as aforesaid,

BY [Signature] Senior Vice President

Attest [Signature]

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY, that the above named Sr. Vice President and Asst. Vice Pres. of GRAND PREMIER TRUST & INVESTMENT, INC. N.A., Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Sr. Vice President and Asst. Vice Pres. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free voluntary act of said Company for the uses and purposes therein set fourth; and the said Asst. Vice President then and there acknowledged that said Asst. Vice President as custodian of the corporate seal of said Company, caused the corporate seal of the said Company to be affixed the said instrument as said Asst. Vice Pres. own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notary Seal January 11, 1999 Date

[Signature] Notary Public



Prepared by: Grand Premier Trust & Investment, Inc.
1300 Meadow Rd., Northbrook, IL. 60062

Send future tax notices to: Suresh K. batra and Lalita Batra,
2314 W. Nichols Rd, Arlington Heights,
IL. 60004

mail to: Terrence Zimmer
330 West Irving Park Rd
Wood Dale IL 60191-1320

[Signature] TIVW

PROPERTY ADDRESS: 2314 NICHOLS
ARLINGTON HEIGHTS, ILL. 60004

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 810.90 FEET NORTH AND 638.38 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED AT ALONG THE EAST LINE OF THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING A ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 71 DEGREES, 03 MINUTES, 05 SECONDS WEST, 13.20 FEET; THENCE NORTH 86 DEGREES, 03 MINUTES 05 SECONDS WEST, 2.37 FEET; THENCE NORTH 41 DEGREES, 03 MINUTES 05 SECONDS WEST, 8.96 FEET; THENCE NORTH 03 DEGREES, 56 MINUTES, 55 SECONDS EAST, 35.04 FEET; THENCE SOUTH 86 DEGREES, 03 MINUTES, 05 SECONDS EAST, 71.75 FEET; THENCE SOUTH 03 DEGREES, 56 MINUTES, 55 SECONDS WEST, 10.0 FEET; THENCE SOUTH 48 DEGREES, 56 MINUTES, 55 SECONDS WEST, 9.25 FEET; THENCE SOUTH 03 DEGREES, 56 MINUTES, 55 SECONDS WEST, 24.63 FEET; THENCE SOUTH 38 DEGREES, 22 MINUTES, 50 SECONDS WEST, 11.57 FEET, TO A POINT 808.11 FEET NORTH AND 597.84 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 86 DEGREES, 03 MINUTES, 05 SECONDS WEST, 40.63 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24119679 AND AS SUPPLEMENTED BY DOCUMENT 24451586 AND CREATED BY A DEED RECORDED AS DOCUMENT NUMBER 24554110, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-01 200 065

Cook County Clerk's Office