UNOFFICIAL COPY 8060793 Fage 1 of

. TECORDING REQUESTED BY

SOUTH CENTRAL BANK & TRUST CO.

420970006 87 006 1998-01 .3 09:27:18 Look County Recorder

AND WHEN RECORDED MAIL TO

GRADY HUMPHREY

1542 (A) W. FARGO

CHICAGO, IL 60626

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE	SE PRESE	NTS, THAT	SOUTH CENT	RAL BAI	K & TRUST	CO.	· · · · · · · · · · · · · · · · · · ·
OF CHICAGO	<u>J. </u>				·		
of the county of COOK	End	State of	ILLINOIS	, for	and in conside	eration of or	ne dollar, and for
other good and valuable consi and quit-claim unto <u>GRADY</u>	HUMPHREY		·		dged, does he	reby remise	e, release, convey
1542 (A) W. FARGO,	CHICAGO,	IL 60628	OWE VIALL VINDICES	<i>'</i>			
heirs, legal representatives and	l assigns, all t	he right, title	, interest, claim	or dema	nd whatsoever	HE ma	y have acquired
in, through, or by certain MO	RTGAGE	, bearing d	ate the 18	_day of	OCTOBER	, 1995,	and recorded in
the Recorders's office ofCO	OK	C	ounty, in 104 Stat	e of	ILLINOIS		, as Document
Number 95-844427	, to the pre		in described, sit			COOK	
2104111	, as follows, to				, -		-
MERIDIAN, IN COOK CO	mit, icti	NUIS.) isi.	
together with all the appurtena	•	•		r appert	aining.		
Permanent Real Estate Index N	iumber(s):	11-29-30	6-025-0000	-			
Address(es) of promises: 19	42 (A) W.	FARGO, C	HICAGO, IL 6	0626	·-·	·····	
WITNESS OUR har	ds this 2	3 day of	DECEMBER	lyV	Jen M	2	(SEAL)
			(1020	·c	1 /s/	. a ro	(SEAL)
							HP-722 8/96

2/22

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STATE OF _	ILLINOIS		} ss.	000	V0707	
COUNTY OF	COOK		}	781	60793	Page 2 of
l, <u>Georg</u> e	ene Steinmeyer			·	, a not	ary public in
and for the said	County, in the State afore	esaid, DO HEREE	Y CERTIFY that,	Gary N	Stoddard,	Sr. Vice
President and	Joseph B. Graf, V	ice Presiden	t			
			personally kno	own to me the s	ame person(s) whose name
are subscribed t	to the toregoing instrumer	nt, appeared befo	ore me this day in p	person, and aci	ncwledged th	at they signed
	rered the said instrument a	• •	•		-	
	der my hand and official s		/) day of	DECEMBER	1997	
		سيونني ورنجي		(/)!		-
OFFICIAL	Ó.		61	- //.	\)
SEAL:	100 PM	ļ	(har sone	NOTARY PU	<u>' جو پا</u> نگامور اگر کا DUC	
	C/X			~	OFFICIAL	EAL.
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	0,	xC			STARY PUBLIC LA	TES 7-14-2000
This instrument	was prepared by	JULIE YA	• •	HERRERA	(13/3/16) V	
		(NAM	IE)			
555 W. R	OOSEVELT RD., CHICA	AGO, 10 506	07-4991			
		(AI) DRES	(2)		······································	
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