

**SATISFACTION OF MORTGAGE**

Loan No. 268997 0  
Name Martin H. Sohlberg  
Julie A. Sohlberg

~~MR. & MRS. GARRY S. WEISS  
2720 NORTH SOUTHPORT AVENUE  
CHICAGO, IL 60614~~

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GARRY S. WEISS AND SHARON G. WEISS, HUSBAND AND WIFE

as Mortgagor, and recorded on 4-18-94 as document number 94346375\* in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 4-18-94 and recorded as document number 94346376\*\* the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
\*MORTGAGE RE-RECORDED ON 12-7-94 AS DOC #04023855  
\*\*ASSIGNMENT RE-RECORDED ON 12-7-94 AS DOC #04023856

Legal description enclosed herewith  
2720 N Southport # B  
Commonly known as ~~1742 Bradford Lane, Crystal Lake, IL 60014~~  
14-29-302-159-1035  
PIN Number ~~19192520010041~~

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated January 14, 1998

LaSalle Bank, FSB

by *James M. Dolan*  
Loan Servicing Officer

RE201 014 G14

**JAMES M. DOLAN**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

7686216F2CE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Hand to:  
Karee G. Woods, Boy  
10 So. LaSalle St.  
Apt # 2650  
Chicago, Ill. 60603

SATISFACTION OF  
MORTGAGE  
PREPARED BY: C.Z.

LOAN NUMBER: 397974-1  
MORTGAGOR: WEISS

UNIT 2720F IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SATISFACTION OF MORTGAGE

Loan Number 268957-0  
Name Martin H Sohlberg  
Julie A Sohlberg

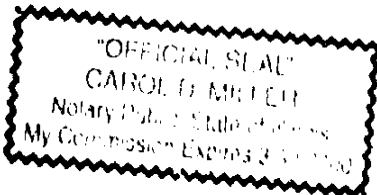
STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 14, 1998

  
Notary Public

PREPARED BY:  
Carol D. Miller  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634



RE203 014 G14

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**