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Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MECHANIC'S LIEN CLAIM WAS FILED.

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

KNOW e.l. MEN BY THESE PRESENTS that Forest Knoll Construction, Inc., for and in consideration of the sum of Forty Four Thousand Eight Hundred Fifteen and 06/100 Dollars (\$44,815.06) the receipt of which is hereby acknowledged, does hereby acknowledge satisfaction or release of the claim for lien against American National Bank and Trust Company, as Trustee under Trust Agreement dated December 11, 1985 and known as Trust No. 66383, for said amount recorded in the Recorder's Office of Cook County, in Illinois on June 2, 1995 as Document No. 95356627, against the premises legally described as follows:

WITNESS my hand and seal this 19 day of December, 1997.	
	Forest Knoll Construction, Inc.
	by: Voil Cina
STATE OF ILLINOIS)	
COUNTY OF COOK)	4
COUNTY OF COOK	0,
The undersigned, a notary public in and	for the County, and State aforesaid, DOES
HEREBY CERTIFY that Pobert G. C. boo	personally known to me to be the same
person whose name is subscribed to the foregoing	; instrument, and personally known to me to be
	uction, appeared before me this day in person,
and acknowledged that he signed and delivered th	
and as the free and voluntary act of Forest Knoll (set forth.	Construction, for the uses and purposes therein
SCI TOTUL.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Given under my hand and official seal, th	is 19 day of December, 1990 URDES T PABLO
The state of the s	NOTARY PUBLIC STATE OF ILLING
	Turius I TRANSON EXPIREB. 01/19/
	NOTARY PUBLIC
PREPARED BY:	MATE TO:
Terrence L. Schaul	Recorder's Box 444
McCarthy Duffy Neidhart & Snakard	

180 N. LaSalle Street Suite 1400

Chicago, Illinois 60601

UNOFFICIAL COPY

THAT PART OF THE NORTH 780 FEET (MEASURED ON THE WEST LINE THERE'SE, THE SOUTH LINE BEING PARALLEL WITH THE NORTH LINE) LYING ELST OF THE EAST LINE OF THE WEST 1120 FEET (MEASURED AT RIGHT ANGLES TO SAID WEST LINE) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, ALSO THE WEST 78 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE NORTH 780 FEET (MEASURED ON SAID WEST LINE, THE SOUTH LINE BEING PARALLEL WITH THE NORTH LINE) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, TP. CONT. CONT. CO RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. #07-35-300-014

COMMON ADDRESS: NERGE ROAD, ROSELLE, ILLINOIS