CIAL C Cook County Recorder 23,00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MECHANIC'S LIEN CLAIM WAS FILED.

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

KNOW A D. MEN BY THESE PRESENTS that Kenneth Cheliburg Escavating Company, for and in consideration of the sum of Twenty Three Thousand Seven Hundred Fifty and 00/100 Dollars (\$23,750.00) the receipt of which is hereby acknowledged, does hereby acknowledge satisfaction or release of the claim for lien against American National Bank and Trust Company, as Trustee under Trust Agreement dated December 11, 1985 and known as Trust No. 66383, for said amount recorded in the Recorde,'s Office of Cook County, in Illinois on July 25, 1995 as Document No. 95485060, against the rremises legally described as follows:

LEGAL DESCRIPTION ATTACHED

WITNESS my hand and seal this $\partial 2$ day of December, 1997.

Kennern Chellburg Excavating Company

STATE OF ILLINOIS COUNTY OF COOK)

The undersigned, a notary public in and for the County, and State aforesaid, DOES HEREBY CERTIFY that KRINGTH CARLEGE personally known to me to be the same person whose name is subscribed to the foregoing instrument, and personally known to me to be the of Kenneth Chellburg Excavating Company, appeared before me this day PRZUIDENT in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of Kenneth Chellburg Excavating Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of December 1920URDES T PABLO

/NØITARY PUBLIC

PREPARED BY:

Terrence L. Schaul McCarthy, Duffy, Neidhart & Snakard 180 N. LaSalle Street Suite 1400 Chicago, Illinois 60601

MAIL TO:

Recorder's Box 444

UNOFFICIAL COPY

THAT PART OF THE NORTH 780 FEET IMEASURED ON THE WEST LINE THEREOF, THE SOUTH LINE BEING PARALLEL WITH THE NORTH LINE) LYING EAST OF THE EAST LINE OF THE WEST 1120 FEET (MEASURED AT RIGHT ANGLES TO SAID WEST LINE) OF THE EAST 1/2 OF THE SOUTPEAST 1/4 OF SECTION 34, ALSO THE WEST 78 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE NORTH 780 FEET (MEASURED ON SAID WEST LINE, THE SOUTH LINE BEING PARALLEL WITH THE NORTH LINE) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, TH.

ORGANIS

ORGANIS RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. #07-35-300-014

COMMON ADDRESS: NERGE ROAD, ROSELLE, ILLINOIS