UNOFFICIAL COPY 060141 Page 1 of

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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 654906981 (116140432) [663116147 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodraff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, CDC SIRVICING INC., A NEW YORK CORPORATION |
|--|
| |
| |
| located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019 |
| nereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION |
| |
| ocated at2711 NORTH HASKELL AVENUE SUITE 1000, DALLAS, TX 75204 |
| all the rights, title and interest of undersigned in and to that certain |
| Real Estate Mortgage dated MAY 13, 1933, executed by |
| RYBARCZYKAND SANDRA RYBARCZYK, HUSBAND AND WIFE |
| |
| |
| O TEMPLE-INLAND MORTGAGE CORPORATION |
| |
| and recorded in liber/cabinet at page s /drawer |
| document/instrument no. 93364001 microfilm # |
| oin number 07-21-410-028 in the |
| clat of COOK County Illinois described hereinafter as |
| follows: |
| LOT 66 IN TIMBERCREST WOODS UNIT NO. 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE |
| SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIS PRINCIPAL |
| MERIDIAN, IN COOK COUNTY, ILLINOIS. |

Property Address: 424 SPRUCE DRIVE, SCHAUMBURG, IL 60193

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Loan No.

Loan No. 6549069 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued Mor to accrue under said Real Estate Mortgage. Dated DECEMBER 16, 1997 , but effective NOVEMBER 14, 1997 CDC SERVICING INC. CARLA A. TENEYCK VICE PRESIDENT MEGAN ERHART SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE OnDECEMBER 16, 1997 before me RUANA RANSOM personally appeared CARLA TENEYCK and MEGAN ERHART personally known to me (or proved to me on the basis of catisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECREPARY and acknowledged to me the corporation executed /it. RUMNA RANSOM (COMMISSION EXP. 02-13-03) Notary public PREPARED BY: KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.266.0387 P=S.005.133

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(NMRI.IL)