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Cook County Recorder

23.50

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 654915487 (216601103) [661869555 FALMC]

## 

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 10 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION
located at2711 NORTH HASKELL AVENUE SUITE 1000, DALLAS, TX 75204
all the rights, title and interest or undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 2, 1993, executed by MICHAEL S. KNIX,
SINGLE MAN NEVER MARRIED
O SUNBELT NATIONAL MORTGAGE CORPORATION A ILLINCIS CORPORATION
and recorded in liber/cabinet at page(b)/drawer
document/instrument no. 93738927 microfilm #
oin number in the
olat of COOK County Illinois described hereinafter as
follows:
LOT 36 AND 37 IN BLOCK 4 IN ARTHUR DUNAS "L" EXTENSION SUBDIVISION OF PLAT THE WEST 1/2
OF THE NORTHEAST 1/4 OF SECTION, 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THURD
OF THE NORTHEAST 1/4 OF SECTION, 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. /C 27. 205-088

Property Address:

J=CD738.S.10012

Ioan No.

Loan No. 654915487 N 66110 F 6616655 FILM D CONTROL OF 12 of 2 of 2 Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated DECEMBER 16, 1997 , but effective NOVEMBER 14, 1997 .
ODG EPRUTATNA TNA
" CDC SERVICING INC.
BY 070576
CARDA A. TENEYOR VICE PRESIDENT
MEGAN ENHART SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE
OnDECEMBER 16, 1997 , before me RUANA RANSOM  personally appeared CARLA 4. TENEYCK and  MEGAN ERHART personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.
RUANA RANSON (COMMISSION EXP. 02-13-03) Notary public
PREPARED DY:
KARLEEN PARKER 620 SOUTH WOODRUFF AVE 1DAHO FALLS, ID 83401

C=S.266.0398 P=S.005.144

J=CD738.S.10012

(NMRI.IL)