

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 654965995 (104714856) (1659803402 PMA)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 30, 1993, executed by CHARLES S.  
HUSHKA JR. AND DONNA L. HUSHKA, HIS WIFE

to SOURCE ONE MORTGAGE SERVICES CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93253404 microfilm # \_\_\_\_\_  
pin number 27-27-304-005 VOL. 147 in the  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 34 IN TIMBERS ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
SOUTH EAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property Address: 9224 WEST 174TH STREET, TINLEY PARK, IL 60477

J=CD738.S.09643



Loan No.

S-XES  
P-FNO  
M-XES

Loan No. 654965995 (104774856) 1659803402 NMRI  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 28, 1997.

CDC SERVICING INC.

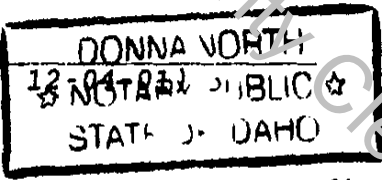
BY [Signature]  
JERY MESSENGER  
VICE PRESIDENT

BY [Signature]  
GINGER NEIBAUR  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On DECEMBER 16, 1997 before me DONNA NORTH  
personally appeared JERY MESSENGER and  
GINGER NEIBAUR personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
DONNA NORTH (COMMISSION EXP. 12-04-01)  
Notary public



My Commission Expires 12-4-01.

PREPARED BY:  
[Signature]

KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401