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ILLINOIS

COUNTY OF COOR (A)

POOL NO.

LOAN NO. 655053031 (116575703) (1661157276 FNMA)

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, D 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC STPVICING INC., A NEW YORK CORPORATION	
located at " WEST 57TH STREET, 36TH FLOOR, NEW YORK,	NY 10019
hereby grants, assigns, and transfers to CAPSTEAD INC.,	A DELAWARE CORPORATION
located at 2711 NORTH HASKELL AVENUE SUITE 1000, DALI	AS. TX 75204
all the rights, title and interest of undersigned in	and to that certain
Real Estate Mortgage dated OCTOBER 29, 1993, execute	ed by NBD BANK,
SUCCESSOR TRUSTEE TO NBD TRUST COMPANY OF ILLINOIS, SUCCESSOR TO	RUSTEE TO NED PARK RIDGE
BANK, FARMERLY KNOWN AS CITIZENS BANK AND TRUST COMPANY, AS TRU	STEE OF TRUST AGREEMENT
DATED DECEMBER 26, 1984 AND KNOWN AS TRUST NUMBER 66 5244	
to SUNBELT NATIONAL MORTGAGE CORPORATION	
and recorded in liber/cabinet at page (s) /d	lrawer
document/instrument no. 95068994 microfilm #	
pin number 14-28-302-029-0000 in the	.0
plat of COOK County Illinois desc	nubed hereinafter as
follows:	
LOT 52 IN BLOCK 2 IN SUBDIVISION OF OUT LOT "E" IN WRIGHTWOOD, I	BEING A STODIVISION OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF	F THE THIPD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.	

Property Address: 2652 N. BURLING, CHICAGO, IL 60614

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<mark>ეგებე199</mark> <sub>Page 2 of 2</sub> Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated DECEMBER 16, 1997 , but effective NOVEMBER 28, 1997 CDC SERVICING INC. JERI MUSSENGER VICE PRESIDENT GINGER NEIBAUR SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE OnDECEMBER 16, 1997 , before me DONNA NORTH and personally appeared JERI MESSENGER GINGER NEIBAUR personally known to me (or proved to me on the basis of ratisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and SECRETARY executed it. DONNA VORTH \$ NOTAHY PIBLE & 12-97APE) ) UAH( DONNA NORTH (COMMISSION EXP. Notary public My Commission Viniras 12-4-01. PREPARED KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

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(NMRI.IL)