

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 655005692 (111850457) (1661185222 FNMA)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE SUITE 1000, DALLAS, TX 75204

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 3, 1993, executed by JUNE M. CRAYTON,  
A SINGLE WOMAN, HAVING NEVER BEEN MARRIED

to SOURCE ONE MORTGAGE SERVICES CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93956677 microfilm # \_\_\_\_\_  
pin number 20-34-124-012 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

PARCEL 1: LOT 12 (EXCEPT THE EAST 54.40 FEET AS MEASURED AT RIGHT ANGLES) IN D.J. TRAVIS' SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8108 S. PRAIRIE AVENUE, CHICAGO, IL 60619

J=CD738.S.09791



Loan No.

3-YES  
10-13  
11-10  
11-12

Loan No. 655005692 (11850451) 661183222 (NMRI) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 28, 1997.

CDC SERVICING INC.

BY [Signature]  
JERI MESSENGER  
VICE PRESIDENT

BY [Signature]  
GINGER NEIBAUR  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On DECEMBER 16, 1997, before me DONNA NORTH personally appeared JERI MESSENGER and GINGER NEIBAUR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
DONNA NORTH (COMMISSION EXP. 12-01-98)  
Notary public

DONNA NORTH  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

My Commission Expires 12-4-01.

PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401