

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654989052 (106622464) [1661184962 FNMA]



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE SUITE 1000, DALLAS, TX 75204

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 9, 1993, executed by RICHARD M.
ALLISON AND RHONDA L. ALLISON, HUSBAND AND WIFE

to SOURCE ONE MORTGAGE SERVICES CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94085370 microfilm # _____
pin number 13-05-400-041 in the _____
plat of COOK County Illinois described hereinafter as
follows:

**THE NORTHWESTERLY 10 FEET OF LOT 8 AND LOT 9 (EXCEPT THE NORTHWESTERLY 4 FEET THEREOF) IN
BLOCK 2 IN WICKERSHAM'S ELSTON AVENUE SUBDIVISION IN FRACTIONAL SOUTHEAST 1/4 OF
FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

Property Address: 5972 N. MANTON AVENUE, CHICAGO, IL 60645

J=CD738.S.09790



Loan No.

S. YES
P. 2
N. NO
M. YES

Loan No. 654989052 (106622864) (1561134952 FNMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 28, 1997.

CDC SERVICING INC.

BY [Signature]
JERI MESSENGER
VICE PRESIDENT

BY [Signature]
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On DECEMBER 16, 1997, before me DONNA NORTH
personally appeared JERI MESSENGER and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DONNA NORTH (COMMISSION EXP. 12-04-01)
Notary public

DONNA NORTH
NOTARY PUBLIC
STATE OF IDAHO

My Commission Expires 12-4-01.

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401