

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654866169 (104542541) (687381924 FHLMC)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 11, 1993, executed by ROBERT E. DEPPEN
AND PATRICIA S. DEPPEN, HUSBAND AND WIFE

to SOURCE ONE MORTGAGE SERVICES CORPORATION

and recorded in liber/cabinet _____ at page (s)/drawer _____
document/instrument no. 93952722 microfilm # _____
pin number 0716311011 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 1080 IN STRATHMORE, SCHALMBURG, UNIT XIII, BEING A SUBDIVISION OF PART OF THE SOUTH
1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972, AS
DOCUMENT NUMBER 22047860, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 422 BRISTOL LANE, SCHALMBURG, IL 60194

J=CD738.S.09878



Loan No.

S-YES
P-12
M-YES

Loan No. 654866159 (10452541) 687381924 FAHMC1
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 14, 1997.

CDC SERVICING INC.

BY [Signature]
JERI MESSENGER
VICE PRESIDENT
BY [Signature]
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 16, 1997, before me DONNA NORTH
personally appeared JERI MESSENGER and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DONNA NORTH (COMMISSION EXP. 12-04-01)
Notary public

DONNA NORTH
12-04-01
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
My Commission Expires 12-4-01.

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

C=S.266.0264
P=S.005.010

J=CD738.S.09878