

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 655052983 (116575653) (1661381411 FNMA)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 17, 1993, executed by JEFFREY M FOSTER

to SUNBELT NATIONAL MORTGAGE CORPORATION, A ILLINOIS CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_

document/instrument no. 93968813 microfilm # \_\_\_\_\_

pin number 14-32-127-028-0000 in the \_\_\_\_\_

plat of COOK County Illinois described hereinafter as follows:

THE EAST 75 FEET OF LOT 23 IN BLOCK 6 IN SHEFFIELD'S NURSERY SUBDIVISION OF BLOCK 13 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2156 N. RACINE, CHICAGO, IL. 60614

J=CD738.S.09837



Loan No.

S-YES  
P-2  
M-NO  
T-YES?

Loan No. 655052983 (116575653) (1601381411 FIRMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 28, 1997.

CDC SERVICING INC.

BY [Signature]  
JERI MESSENGER  
VICE PRESIDENT  
BY [Signature]  
GINGER NEIBAUER  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On DECEMBER 16, 1997, before me DONNA NORTH  
personally appeared JERI MESSENGER and  
GINGER NEIBAUER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
DONNA NORTH (COMMISSION EXP. 2-04-01)  
Notary public

DONNA NORTH  
NOTARY PUBLIC  
STATE OF IDAHO

My Commission Expires 12-4-01

PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401