

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 654920644 (116608985) (665397356 FHLMC)



Assignment-Intarv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 18, 1993, executed by JOHN J. FLEMING
AND MARY KATE FLEMING, HUSBAND AND WIFE

to SUNBELT NATIONAL MORTGAGE

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 63846076 93876076 microfilm # _____
pin number 11-32-328-035-0000/93876076 in the
plat of COOK County Illinois described hereinafter as
follows:

THE NORTH 16.5 FEET OF LOT 28 AND THE SOUTH 17 FEET OF LOT 29 IN BLOCK 5 IN A.T. GALT'S
EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 6426 NORTH WAYNE, CHICAGO, IL 60626

J=CD738.S.10019



Loan No.

S-YES
R-YES
M-YES

Loan No. 654920644 (116608985) [663397356 FHLMC] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 14, 1997.

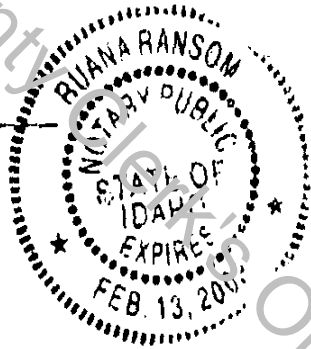
CDC SERVICING INC.

BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT
BY [Signature]
MEGAN ERHART
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 16, 1997, before me RUANA RANSOM personally appeared CARLA A. TENYCK and MEGAN ERHART personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401