

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654965011 (104540654) (1659965585 FINRA)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 30, 1993, executed by ROBERT A. GUZIK
AND LINDA C. GUZIK, HUSBAND AND WIFE

to SOURCE ONE MORTGAGE SERVICES CORPORATION

and recorded in liber/cabinet _____ at page (s)/drawer _____
document/instrument no. 93338763 microfilm # _____
pin number 12-27-409-024-0000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 1 IN BLOCK 19 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A
SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 IN
RECORDER'S OFFICE AS DOCUMENT NUMBER 8944974 IN COOK COUNTY, ILLINOIS.

Property Address: 2556 NORTH MAPLE AVENUE, FRANKLIN PARK, IL. 60131

J=CD738.S.09651



Loan No.

S-48
PT 2
M-10
M-18

Loan No. 6549650 (11454754) (1659165515 FNMA) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 1997, but effective NOVEMBER 28, 1997.

CDC SERVICING INC.

BY [Signature]
JERI MESSENGER
VICE PRESIDENT

BY [Signature]
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 16, 1997, before me DONNA NORTH personally appeared JERI MESSENGER and GINGER NEIBAUR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
DONNA NORTH (COMMISSION EXP. 12-04-01)
Notary public

DOMNA NORTH
NOTARY PUBLIC
STATE OF IDAHO
My Commission Expires 12-4-01.

PREPARED BY
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401