

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE CORP OF ILL

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PRISCILLA GREEN AND BESSIE LANCE AS JOINT TENANTS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of NOVEMBER A.D., 1987 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 87604489 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 8TH day of DECEMBER, 1997.

By [Signature] Attorney-in-Fact

State of Illinois) PROPERTY ADDRESS: 8716 S CALUMET CHICAGO, IL 60619
COOK County) ss. P.O. N. #25-03-104-033-0000

I, ANN BELTER in and for said County in the State aforesaid DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 8TH day of DECEMBER, 1997

My Commission expires Notary Public

This instrument prepared by DOTTIE FINEGAN (Name)

of 2313 W 95th St. Chicago IL 60643 Illinois (Address)

UNOFFICIAL COPY

82061420

Page 2 of 2

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME

PRISCILLA Green

ADDRESS

9006 S WALLACE

CITY

CHGO, ILL. 60620

DATE _____

INITIALS _____



DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

Lot 9 in Block 2 in the Subdivision of the North 6 acres of the North East 1/4 of the North East 1/4 of the North West 1/4 of Section 3, Township 37 North, Range 14 East of the Third Principapl Meridian, in Cook County Illinois.