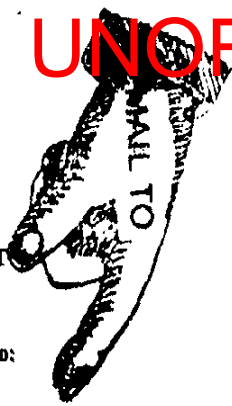


UNOFFICIAL COPY

98061503

Page 1 of 3

98061503 001 1998-01-23 10:43:05
Cook County Recorder 35.50



Prepared by:

VALERIE ROTHERT

And when recorded, mail to:

PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET
LEWISTON, ME 04240

Space above this line for Recorder use

LOAN ID# IL12974745

ASSIGNMENT OF REAL ESTATE MORTGAGE

98061502

3

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 9, 1998, executed by WAYNE D. CAPLAN, A SINGLE MAN

TO WEST PENN FINANCIAL SERVICE CENTER, INC.
a CORPORATION organized under the laws of THE COMMONWEALTH OF PENNSYLVANIA and
whose principal place of business is THE PENNSYLVANIA BUILDING, 112 19TH STREET,
PITTSBURGH, PA 15222
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of Illinois, described hereinafter

as follows: PIN # _____
SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS: 2700 NORTH HAMPDEN COURT
CHICAGO, ILLINOIS 60614

Intercounty 51505335 unit 592

Property of Cook County Clerk's Office

LOAN ID# IL12974745

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

WEST PENN FINANCIAL SERVICE CENTER,
INC.

I, the undersigned, a Notary Public in and for the
County and State aforesaid, DO HEREBY
CERTIFY THAT

By: Colleen M. Miller

COLLEEN M. MILLER

Title: CORPORATE SECRETARY

personally known to me to be the duly authorized
agent of the ASSIGNOR and personally known to
me to be the same person whose name is
subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged
that as such duly authorized agent, he/she signed
and delivered the same instrument as a duly
authorized agent of ASSIGNOR as a free and
voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and
purposes therein set forth.

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this
9TH day of JANUARY, 1998

NOTARY PUBLIC Michellna F. Scott

County,
(State).

This area for official notarial seal

My commission Expires _____

Notarial Seal
Michellna F. Scott, Notary Public
Pittsburgh, Allegheny County
My Commission Expires April 2, 2001
Member, Pennsylvania Association of Notaries

LEGAL: UNIT 15-C AND PARKING UNIT 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-392770, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2700 N HAMPDON CT. #15C
CHICAGO, IL 60614

PIN: 14-28-308-028-1049
14-28-308-028-1111

Property of Cook County Clerk's Office