5409/0028 45 001 1998-01-03 07:59:07 Cook County Recorder 10:50

Loan #: 511431

Prepared By:
Carlton Mortgage Services
60 Orland Square Drive, #
Orland Park, IL 60462

And When Recorded Mai/To: Carlton Mortgage Services, Inc. 60 Orland Square Drive, #1 Orland Park, IL 60462

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 511431

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Carlton Mortgage Services, Inc.

600 North Court, Suite 110, Palatine, Illinois 60067

all the rights, title and interest of under unde

to Fair Home Mortgage

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 5680 North Elston, Chicago, IL 60646, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

98061574

P.I.N.: 19-14-202-010

Commonly known as: 3401-03 West 55th Street, Chicago, ZL 60632

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 01/14/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER beauty to me to be the ATTORNEY IN EACT

known to me to be the <u>ATTORNEY-IN-FACT</u> and <u>AL WOOD</u>

known to me to be the ATTORNEY-IN-FACT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation,

Notary Public

County

My Commission Expires:

County,

Fair Home Mortgage

By: CAROL GARDNER Its: ATTORNEY-IN-FACT

By: AL WOOD

Its: ATTORNEY-IN-FACT

Witness:

Constant Solvens

UNOFFICIAL COPY061575

LEGAL DESCRIPTION RIDER

LOT 1 AND 2 IN BLOCK 1 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-14-202-010

Property of County Clerk's Office