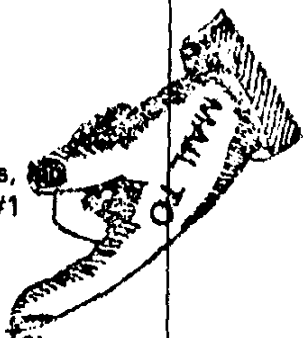


Loan #: 511431
Prepared By:
Carlton Mortgage Services,
60 Orland Square Drive, #1
Orland Park, IL 60462



98061576 Page 1 of 2
5409/0029 45 011 1998-01-23 09:59:36
Cook County Recorder 13.00

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
60 Orland Square Drive, #1
Orland Park, IL 60462

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 511431

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Malone Mortgage Company America, Limited
8214 Westchester, Suite 606, Dallas, TX 75225
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 14,
1998 executed by Francisco Ortega married to Ernestina Ortega and Juan Ortega
married to ~~Julian Ortega~~ *Julian Ortega*
to Carlton Mortgage Services, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois
60067, and recorded as Document No. *98061574* by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

98061574

P.I.N.: 19-14-202-010
Commonly known as: 3401-03 West 55th Street, Chicago, IL 60632

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 01/14/98 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:

Notary Public
My Commission Expires *3-3-01*

SAS, a Division of Centerville, 5149 36th C, Unit A

LEGAL DESCRIPTION RIDER

LOT 1 AND 2 IN BLOCK 1 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-14-202-010

Property of Cook County Clerk's Office