

Prepared By +  
RECORD AND RETURN TO :  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 5031006735

Box 77

. DEPT-01 RECORDING \$23.00  
. T40009 TRAN 1102 01/23/98 09:20:00  
. #1038 + CG \*-98-061649  
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **STANDARD FINANCIAL MORTGAGE CORPORATION**, its successors and/or assigns having its office at 800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521, all rights, title and interest in and to that certain mortgage dated 01/14/98 and executed by **MARK URBAN, SINGLL; NEVER BEEN MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on 1-23-98 as Document number **98061648** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

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Property Address: 675 PEARSON STREET #511 DES PLAINES IL 60016

Dated at as of this 14TH day of JANUARY, 1998

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk  
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala  
Its: ASSISTANT SECRETARY

State of Illinois  
County of Cook

FD 11610  
2 of 2

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 14TH day of JANUARY, 1998

Sumon Ullrich

Notary Public

My Commission Expires on:

98061649

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

UNIT 1-511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #'S : 09-17-416-003,09-17-416-004, 09-17-416-005, 09-17-416-008  
09-17-416-009, 09-17-416-010, 09-17-416-022

Property of Cook County Clerk's Office

98061649