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**PRAIRIE BANK
AND TRUST COMPANY**

98061722

TRUSTEE'S DEED

DEPT-01 RECORDING \$25.00
T#0009 TRAN 1103 01/23/98 09:48:00
#1112 + CG *-98-061722
COOK COUNTY RECORDER

The above space is for the recorder's use only

THIS INDENTURE, made this 6th day of JANUARY, 1998,
between PRAIRIE BANK AND TRUST COMPANY, an Illinois Banking Corporation, duly authorized to accept and execute
trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded
and delivered to said Bank in pursuance of a certain trust agreement dated the 1ST day of
JUNE, 1995, and known as Trust Number 95-031, party of the first part, and
ADAM NELSON
parties of the second part.

Address of Grantee(s):

WITNESSETH, that said party of the first part, in consideration of the sum of Ten dollars (\$10.00), and other good and
valuable considerations in hand paid, does hereby Quit Claim and convey unto said parties of the second part,
the following described real estate, situated in

COOK County, Illinois, to-wit

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

239.50
H.

119.75
H.

Address of Real Estate: 1914-16 WEST BELMONT AVE., UNIT 3E, CHICAGO, IL

Permanent Index Number: 14-19-432-038 AND 14-19-432-039

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof
forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power
and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust
Agreement above mentioned, and of every other power and authority thereunto enabling.

BOX 333-CTI

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198
Kms
7693685
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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its _____ Trust Officer and attested by its _____ Asst. Trust Officer, the day and year first above written.

PRAIRIE BANK AND TRUST COMPANY
as Trustee, as aforesaid.

BY: _____ Trust Officer

ATTEST: _____
Asst. Trust Officer

Nancy O'Dowd
Asst. Trust Officer

Property of _____

State of Illinois
County of Cook

} SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT SANDRA T. RUSSELL Trust Officer of PRAIRIE BANK AND TRUST COMPANY, and NANCY O'DOWD Asst. Trust Officer of said Bank, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such, _____ Trust Officer and Asst. Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes, therein set forth and the said Asst. Trust Officer did also then and there acknowledge that said Asst. Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Asst. Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____ 6TH day of _____ JANUARY _____, 19 98



Karen M. Finn
Notary Public

DELIVER TO:

NAME
STREET
CITY

*HAI L. J. Butz 2
1120 W. Belmont
Ch. Ft. (606) 1*

This instrument was prepared by:

PRAIRIE BANK AND TRUST COMPANY
7661 S. Harlem Avenue
Bridgeview, IL 60455

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Exempt under provisions of Paragraph e, Section 4, Real Estate Transfer Tax Act.

Date

Buyer, Seller or Representative

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UNIT 3E IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3E AND STORAGE SPACE S-3E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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Clerk's Office