

UNOFFICIAL COPY

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SEPT-01 RECORDING \$25.00
TRAN 1103 01/23/98 09:49:00
#1114 + CG *-98-061724
COOK COUNTY RECORDER

AMIL
M75

5171382-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
400 LAKE COOK ROAD SUITE 206, DEERFIELD IL 60015
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPLUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated JANUARY 15, 1998, made and executed by
ADAM C. NELSON

to and in favor of CENTURION FINANCIAL GROUP INC upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-19-432-038
Property Address: 1914 WEST BELMONT AVENUE, CHICAGO, IL 60657
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY THOUSAND AND 00/100
(\$ 120,000.00)

(Include the Original Principal Amount) 98061723
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
-995(ILL) (9000)

Initials _____



7699985 PB 5864591
King 3/93/98
S 11/15/98

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STREET ADDRESS: 1914-1916 W. BELMONT UNIT 3E

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-19-432-038-0000

LEGAL DESCRIPTION:

UNIT 3E IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3E AND STORAGE SPACE S-3E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

Property of Cook County Clerk's Office

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