UNOFFICIAL COPY

98061724

\$25,00 DEPT-01 RECORDING T40009 TRAN 1103 01/23/98 09:49:00 #1114 # CG #-98-061724 COOK COUNTY RECORDER

AMIL M75

5171362-818

This form was prepared on MORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8021

, address: p O BOX 808031 , tel. no.: (707) 546~3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is SUITE 205, CEERFIELD 80015 400 LAKE COOK ROAD 11 does hereby grant, sell, assign, transfer and confey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated JANUARY 15, 1998

, made and executed by

(herein "Assignee"),

ADAM C. NELSON

1692985 DB

to and in favor of CENTURION FINANCIAL GROUP INC property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-19-432-038

Property Address: 1914 WEST BELMONT AVENUE, CHICAGO, IL 60657

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY THOUSAND AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Records of

(or as No.

) of the COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9808)

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291





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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

•	CENTURION FINANCIAL GROUP INC.
Witness	By:// FUEL A
Witness	(Signature)
Attest	
Seal: (COCCIO) Moderal	
OFMICIAL SEAL COLLEEN M. FIOCCA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXTRES:07/18/00	

I, THE ABOVE SIGNED, A NOTARY PUBLIC IN AND FOR COOK COUNTY, STATE OF ILLINOIS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FORE COING INSTRUMENT, APPEARED BEFORE ME THIS TAY IN PERSON, AND ACKNOWLEDGED THE SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, -10/4/S O///CO FOR THE USES AND PURPOSES THERIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15TH DAY OF JANUARY 1998.

-995(IL) (9808)

mail TO: NORTH AMERICAN MORTGAGE COMPANY 1431 OPUS PLACE SUITE 210 DOWNERS GROVE, IL ¢)%!%

UNOFFICIAL COPY
914-1916 W. BELMONTICIAL COPY

STREET ADDRESS: 1914-1916 W. BELMONT
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-19-432-038-0000

(LEGAL DESCRIPTION:

UNIT 3E IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CONTROL OF COOK COUNTY CLERK'S OFFICE TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3E AND STORAGE SPACE S-3E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.