## UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY KNOW ALL MEN BY THESE PRESENTS THAT I 98061828

Karen Thompson, as owner of

DEPT-01 RECORDING

\$23.00

have made, constitute, and appoint and BY THESE PRESENTS do make, constitute, and appoint T40009 TRAN 1103 01/23/98 10:12:00 +1228 + CG \*-98-061828

COOK COUNTY RECORDER

Edward J. Devine, Esq.

True and lay let ATTORNEY for me and in my name, place and stead to transact all business, and make, execute, seknowledge, and deliver all contracts, deeds, assignments, notes, trust deeds, mortgages, assignments of rents, releases and waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate cheeks and bills of exchange requisite or proper to effectuate the sale of the premises described as follows:

See legal description attached hereto as Exhibit A

ail as effectually in all respects as we could do personally, giving and granting unto him, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and obe at the premises, as fully, to all intents and purposes, as they might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEY, shall lawfully do or cause to be done by virtue hereof.

DATED this Mr of December, 1997

(SEAL)

STATE OF ILLINOIS

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen Thompson, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of December, 1997.

"OFFICIAL SEAL"

M. M. Bashford

Notary Public. State of Illinois

This shast pomisation as oprepared 2000

Notary Public

mail to

Edward J. Berine, Annuary at Eaw, 7132 N. McAplin, Chicago, Illinois 60646

BOX 303-671

9806182

## STREET ADDRESS: 7166 N. MCALPIN

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 10-32-127-031-0000

## LEGAL DESCRIPTION:

LOT 14 IN STOLTZNER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVE AND A RESUBDIVISION OF LOT "A" IN WITTBOLD'S INDIAN BOUNDARY PARK NO. 4, ALL IN TOWNSHIP 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office