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Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

PERMANENT INDEX NO.:

ADDRESS OF PROPERTY:

Loan No.

16226-4.3

Nations Title Agency of Minuts, inc.

246 E. Janata 2!vd. Ste. 300 Lombard, iz 60148

Above Space For Recorder's Use Only

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DUNIA TYLER, married to Wender Tyler
19002 Springfield Avenue, Flossmoor, IL 60422

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of November, 19 93, and ecorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 93911189 and a certain ASSIGNMENT OF RENTS, recorded as document No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 1 IN STEPHENS AND HAYES RESUBDIVISION OF LOTS 26 AND 27 IN BLOCK 2. IN FLOSSMOOR HIGHLANDS, A SUBDIVISION IN THE WEST 1 OF THE SOUTHWEST 1 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS DOCUMENT 9068269 IN COCK COUNTY, ILLINOIS, ADM THE EAST 1 OF THE PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF AFORESAID LOTS 26 AND 27 SAID PUBLIC ALLEY HERETOFORE VACATED BY DOCUMENT NUMBER 21953053, IN COOK COUNTY, ILLINOIS.

19002 Springfield Avenue, Flossmoor, IL

60422

together with all the appurtenances and privileges thereunto belonging or appertaining.

31-02-314-038-0000

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12th day of January , 19<u>98</u> . FIRST SAYINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 98061991STATE OF LINOIS COUNTY OF_ I, the undersigned, a No ary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VINGINIA M. MOORE , personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to or the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth. GIVEN under my hand and NOTARIAL stamp this 12th day of 'OFFICIAL SEAL" (Notary Public) JAMES E. PATERIK Notary Public, State of Illinois My Commission Expires 7/3/98

This instrument prepared by: Barb De VRies

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

475 East 162nd Street, South Holland, IL 60473