GEORGE E. COLE®

**LEGAL FORMS** 

UNOFFICIAL COP

Cook Count, Secur de

No. 835 JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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WALL FOR THE PROTECTION OF THE OWNER, THIS 2 RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PI	RESENTS, The	HARKIS BANK A	ROO, AN ILLINOIS	·
BANKING CORPORATION	_ of the cou	nty of <u>COOK</u>	and state of IL	LINOISor and in
consideration of the payment of the	indebtedness se	cured by the MOF	RTGAGE herein afte	r mentioned, and
the cancellation of all the notes	thereby secured,	and of the tum	of one dollar, the	receipt whereof
is hereby acknowledged, do	hereby	REMISE, RELEASE	CONVEY and QU	JIT CLAIM unto
JOHN R STERCZYNSKI AND JOHNIE	SUE STERCZYNS	KI, HIS WIFE AS	JOINT TENANTS	
heirs, legal representatives and assigns,  may have acquired in, the				
JUNE . 1997 , and recorde	d in the Recorde	r's Office of	COOK Count	y, in the State of
Illinois, in bookof records,	on page	, as document	No. 97 436773	_, to the premises
therein described as follows, situated in	n the County of	COOK		, in State
of Illinois, to wit:				

LOT 13 IN ROBERT BARTLETT'S HARLEM AVENUE GARDENS HOMESITES, BEING A SUBDIVISION OF THE NORTH 1200 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1575 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining of "

<del>2</del>8**0**61016 ADDRESS OF PROPERTY: MAIL TO: MR. & MRS. JOHN STERCZYNSKI 7821 W. 100TH PL. PALOS HILLS, IL 60465 PALOS HILLS, IL 60465 105TH & 73RD AVE. HARRIS BANK ARCO 7549 W. 63RD ST. SUMMIT, IL 60501 STERCZYNSKI, JOHN & STERCZYNSKI, JOHNIE SUE RELEASE DEED By Corporation GEORGE E. COLE\* LEGAL FORMS TO Poerty Or CC

Permanent Real Estate Index Number(s):	75-13-207-012-00	00, 23-13-20/-013	<u> </u>
Address(es) of premises: 105TH & 73RI	D AVE., PALOS HILLS,	IL 60465	· <del>····································</del>
Witness hand and seal	, this 15TH 4sy of	JANUARY	1 <del>9</del> 28
LARRY KRECZMER, PRESIDENT		X	(SEAL)
A.P. FIORENTINO, SECRETARY	y	Fine to	(SEAL)
This instrument was prepared by M PERSICO	, HARRIS BANK ARGO,	7549 W 63RD ST., SUMMIT,	IL 60501
	(Name and Address)	C	
STATE OFILLINOIS		Clopping	
STATE OF	\ <sub>25.</sub>	4	
COUNTY OF COOK	<del></del> )	0,	
		$O_{x_{\alpha}}$	
1, THE UNDERSIGNED,		CARRIE (MRAALIPO	a notary public
in and for the said County, in the State aforesaid, D	O HEREBY CERTIFY that .		<del>\</del>
personally known to me to be the			
N ILLINOIS BANKING	corporation, and	A.P. FIORENTINO	, personally
known to me to be the	Secretary of a	aid corporation, and personally know	wn to me to be the
same persons whose names are subscribed to the	he foregoing instrument, app	peared before me this day in per	son and severally
acknowledged that as such Presider	nt and Secreta	ry, they signed and delivered the sa	id instrument and
caused the corporate seal of said corporation to be said corporation, as their free and voluntary act, therein set forth.	and as the free and voluntar	y act of said corporation, for the	RECTORS of uses and purposes
Given under my hand and official seal this	15TH day of _	JANUARY 19 98	
	March Comment		
		Notery Public	
	Commission expires _	Deporan L. Arends	
		Notary Public, State of All My Commission Expires 9 15 2	noir <b>)</b> Troo <b>l</b>
		My Commission Capital 9.19.	, u ( u ) 