## **UNOFFICIAL COPY**

**78061323** Page 1 of 5915-0678 (2) 00) 1908 (1 23 15:08:40 (10) County Felorder (3)50

7,00

## SATISFACTION OF MORTGAGE

• LOAN # 919000530
• THIS CERTILIFS. That a certain Mortgage executed by WILLIAM C DUGGAN & PAMELA F
FULKERSON INCA PAMELA F DUGGAN to UNION FEDERAL SAVINGS BANK OF
INDIANAPOLIS or, 31 day of JANUARY, 1996, securing the principal sum of \$12694.50 and
duly recorded in Mortgage Record No. 96104745 on Page in the office of Recorder of COOK
County, Illinois, has been paid and satisfied, and the same is hereby released. Said property is
legally described a

- Please execute this release, as the indebtedness has been fully paid and/or the terms and conditions of the mortgage have been fully satisfied.
- · By: But Whalic of
- BETH MOBERG, ASST. V. P. /
- UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
- STATE OF

es INDIANA

MARION

COUNTY

- BEFORE ME, the undersigned, a Notary Public in and for said County, this 13 day of JANUARY, 1998 personally appeared Beth Moberg on and for the behalf of Union Federal Savings Bank of Indianapolis and acknowledge the execution of the annexed Satisfaction of Moragay.
- WITNESS my hand and Notarial Scal ON this 13 day of JANUARY, 1998
- My Commission expires 12-13-99

· Linne D Crisa.

- Connie S. Crouch, Notary Public
- Resident of Marion County, Indiana
- This instrument prepared by: CONNIE S CROUCH

Chy by

appurtenances; all water, water rights, watercconses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all C/ort's Orrica

SECTION 22, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF COOK COUNTY, ILLINOIS. THE EAST 1 FOOT OF LOT 10 QUE OF LOT 11 AND THE WEST 10 FEET OF LOT 12 IN HUNTER RIDGE

Real Property tax identification number is 27-22-104-066. The Real Property or its address is commonly known as 9316 Hawthorne Lane, Tinley Park, IL 60477. The

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P.O. BOX 2409 NOIANAPOLIS, 'N 46206-2409

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