UNOFFICIAL COP

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5417/0026 48 001 1998-01-23 10:43:23 Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE OR TRUST DEED

Above Space for Recorder's Use Only

FOR VALUE RECEIVED, the UNDERSIGNED A to Z Electric, 5030 W. Lawrence, Chicago, IL 60630 an Illinois corporation (Assignor), does hereby sell, assign, transfer, set over and deliver to SMITH ROTHCHILD FINANCIAL COMPANY, an Illinois corporation, its successors and assigns (Assignee), a certain mortgage or trust deed made, executed and delivered by Thomas J. Kramar and Iois Kraman, as joint tenants to A to Z Electric, 5030 W. Lawrence, Chicago, IL 60630 as mortgagee, under date December 9, 1997 _, upon the following described real estate, to Wit: DESCRIPTION: The South 30 feet of Lot 1 in Block 40 in Frederick H. Bartlett's Central Chicago, being a Subdivision in the Scutheast quarter of Section 4 and in the Northeast quarter and the Southeast quarter of Section 9, all in Township 38 North, Range 13, East of the Third Principal Meridian, in crop County, Illinois.

98062422

Permanent real estate index number: 19-09-212-042
Address: 4804 S. LaPorte, Chicago, IL 60638
which mortgage or trust deed was filed for record in the OFFICE of the Recorder of Deeds of Cook County, Illinois, as Document No. on
or is filed herewith, and assignor herewith warrants to assignee that the said Mortgage of Frust Deed is free & clear
of any and all claims, pledges, hypothecations and encumbrances.
This Assignment is made pursuant to DEALER AGREEMENT dated
N WITNESS WHEREOF, the said A to Z Electric
has caused its corporate seal to be hereto affixed and has caused its name to be signed by its President and Attested to by its Secretary
at Chicago, Illinois, the 9th day of December , 1997
Prepared by: A to Z Electric, 5030 W. Lawrence, Chicago, Illanois 60630 By
ATTEST

S/R-AMT 1 OF 2 5/95

Subscribed and Sworn to before me this	. COP3062423 Page 2 of 2
NOTARY RUBLIC SMITH ROTHCHILD FINANCIAL CORP. 221 N. LaSALLE ST., SUITE 400 CHICAGO, ILLINOIS 60601	rty. 11 fixtus 1980 Ethi Matur Geografia (1976) protecta 1916 per

Property of Cook County Clark's Office

S/R-AMT 2 OF 2 5/95

TOTAL P.02