# 98062582

## **UNOFFICIAL COPY**

98062582

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite Oak Brook, IL 60521

DEPT-01 RECORDING

\$23.50

- T40009 TRAN 1113 01/23/98 14:48:00
- \$1293 \$ CG \*-98-062582
  - COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated September 5th 1997, executed by MOHAMMAD ASKED MARRIED TO SARWAR SULTANA.
in face amount \$ 112 000 00 secured by a Mortgage dated 9/5/97
and recorded in COOK County on as Document No. 97459999 securing the following real estate, to vitic
LEGAL DESCRIPTION A STACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 7803 S. KILBOURN CHICAGO, ILLINOIS 60652
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 19th day of September 1997.
CASBANC MORTGAGE, INC.
BY // LUCK / A
Vida Zinkus, Vice Prasident  STATE OF ILLINOIS  COUNTY OF DUPAGE
STATE OF (LLINOIS )
STATE OF ILLINOIS
COUNTY OF DUPAGE )
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this <a href="https://dx.doi.org/1997/1997/">1997/</a> .
Commission expires: 5/17/200/  Diane M. Greisinger MY COMMISSION EXPIRES May 17, 2001  Notary Public

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### LEGAL DESCRIPTION

LOT 59 IN SUM CREST MANOR, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-27-317-019

