

PREPARED BY:

DEANNA FILLIPP  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 88-8565

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOWARD HANNA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS  
119 GAMMA DRIVE, PITTSBURGH, PA 15238  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CHRISTOPHER J. HOLDER and ANNEMIEKE E. HOLDER, HUSBAND AND WIFE  
K F.

and dated 1/15/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 2 IN STONE BRIDGE II, BEING A RESUBDIVISION OF PART OF LOTS 1, 3 AND  
ALL LOT 4 IN BLOCK 4 IN A. T. MC INTOSH AND CO'S ROHLWING ROAD ACRES  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

7705194282

98062728

PIN 02-24-103-028

ALSO KNOWN AS: 132 KRISTA LANE, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On January 15th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TOM LAVALLEE

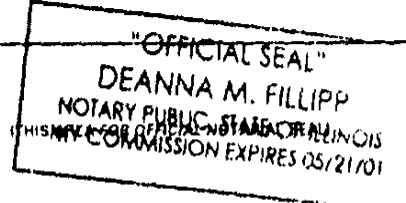
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Deanna M. Fillipp COUNTY Madison  
My Commission Expires 5-31-01

UOG PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_  
Its: PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



BOX 333-CTI