5420/0022 51 001 1998-01-23 10:13:24 Cook County Recorder 23.50

Recording Requested By: FT Mortgage Companies

When Recorded Return To:

LAWYERS TITLE INSURANCE 10 S LASALLE ST SUITE 2500 CHICAGO, IL 60603-

SATISFACTION

FT MORTGAGE COMPANIES # 07 03421259 "MURPHY" Lender ID:F18400/0006421259 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FT MORTGAGE COMPANIES F/K/A CARL I. BROWN
AND COMPANY holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment
and satisfaction of the same and in consideration thereof, does hereby cancel
and discharge said mortgage.

Original Mortgagor: MARTIN G. MURPH AND KATHLEEN J. MURPHY, HUSBAND AND WIFE Original Mortgagee: GREATER CHICAGO MOPTGAGE CORPORATION

Dated: 04/28/1995 and Recorded 05/09/1995 as Instrument No. 95326431 in the County of COOK State of ILLINOIS

Legal: LOT 11 IN BLOCK 26 IN O. RUETER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, A SUBDIVISION OF BLOCKS 1 2,7 AND 8 IN THE SUBDIVISION OF TH WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, (EXCEPT THE SOUTH 240 FEET OF THE WEST HALF OF BLOCK 2 AND THE NORTH 120 FEET OF SAID BLOCK 2) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 24-13-410-026-0000 Property Address: 10840 S Talman, Chicago, IL, 6065

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On <u>December 19, 1997</u>

FT MORTGAGE COMPANIES F/K/A CARL I. BROWN AND COMPANY

ANGELA CAVENER, ASSISTANT VICE

PRESIDENT

LRS-19971217-0023 ILCOOK | COOK IL BAT: 119 KXILSOM1

TORTGAGE COMPANY TO CORPORATE T

IIAM

Lawyers Title Insurance Corporation

Page 2 Satisfaction

STATE OF Texas COUNTY OF Dallas

On December 19, 1997, the foregoing instrument was acknowledged before me, a Notary Public in the State of Texas, by ANGELA CAVENER, ASSISTANT VICE PRESIDENT who is personally known to me, (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hexeunto set my hand and official seal.

ELIZABETH L. GIBSON NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 4-21-2001

This area for notarial seal) Document Prepared By JMPSI OF COOP COUNTY CIENTS OFFICE

Latoisha Sosa, FT Morto Coe Companies, 8001 Stemmons Frwy, Dallas, TX, 75247-LRS-19971217-0023 ILCOOK COOK IL F. 2 90006421259 KXILSOM1

5420/0023 51 001 1998-01-23 10:13:45 Cook County Recorder

LOAN NO. 3067568

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANCO POPULAR DE PUERTO RICO for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JUDITH E. FORS, AN UNMARRIED WOMAN AND SUE L. AUGUSTUS, AN UNMARRIED WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date AUGUST 31, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94955662 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST 15 FEET OF LOT 22 AND THE EAST 20 FEET OF LOT 21 IN BLOCK 47 ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 11-31-219-027

Address(es) of premises: 1934 WEST FARWELL, CHICAGO, IL 60626

Witness our hands and seal, this 30 day of December

Banco Popular De Puerto Rico

By:

Evelyn Gutlerrez-Lasalla A U. B. (SEAL)