GEORGE E. COLE® LEGAL FORMS

November 1994

Cook County Recorder

1080563

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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| TOR       |                  |
|-----------|------------------|
| BUILDERS, | INC              |
|           | TOR<br>BUILDERS, |

| a corporation created and existing under and by virtue of the laws of the  |   |
|--|---|
| State of Illino's and duly authorized to transact  |   |
| business in the State ofIllinois, for and in consideration   |   |
| of the sum of TEN and no/100 (\$10.00)   |   |
| DOLLARS,   |   |
| and other good and valuable considerations   |   |
| in hand paid,  |   |
| and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRAUTS to JOHN PETTENON & AMBER J. BONAVOLANTE as joint tenants and not as tenants in   |   |
| common,<br>6519 West 634d Street, Chicago, Illinois<br>(Name and Address of Grantee)   | Above Space for Recorder's Use Only   |
| the following described Real Estate situated in the County of  Cook in State of Illinois, to wit:  |   |
| Unit 6519-2A and Garage Unit 10 of Waterford Manor Consurvey of the following described real estate: of the all of Lots 8, 9, 10, 11 and 12 in Block 24 in Freder Highlands, in the Northeast quarter of the Northeast 38 North, Range 13, East of the Third Principal Mericas Exhibit 'A' to the Declaration of Condominiums for recorded December 7th, 1995 as Document #95850780, to interests in the common elements, in Cook County, III TO HAVE AND TO HOLD THE ABOVE GRANTES PREMISTAS JOINT TENANTS AND NOT AS TENANTS IN COMMON | giarter of Section 19, Township giarter of Section 19, Township lian, which survey is attached to waterford Manor Condominiums ogether with their undivided percentaginois.  SS UNTO THE GRANTEES FOREVER |
| Permanent Real Estate Index Number(s): 19-19-202-077-100.  | 3 //シċ  |
| Address(es) of Real Estate: Unit 2A, 6519 West 63rd Stree  | et, Chicago, Illinois   |
| SUBJECT TO: covenants, conditions, and restrictions of record,   | Q   |
| Document No.(s);; and to General   | Taxes   |
| for 1997 and subsequent years.   |   |
| In Witness Whereof, said Grantor has caused its corporate seal to be hereto a  | ffixed, and has caused its name to be signed to these   |
| presents by its President, and attested by its   | Secretary, this 14th  |
| day of November , 1997   | ATGF. INC   |

Impress Corporate Seal Here

(Napple of Corporation)

President

Secretary

|   | UNOFFICIA  | AL C             | <b>OP</b> }062        | 1340 Page 2 of _2                        |  |
|---|--|------------------|-----------------------|--|--|
| GEORGE E. COLE® LEGAL FORMS   | Cook County  REAL ESTATE TRANSACTION TAX  PANOR JANZEGO E 6 2. 50  PANOR JANZEGO E 6 2. 50   |                  | TO                    | WARRANTY DEED  Corporation to Individual |  |
| 9 7 9 5 9 5   | STATE OF ILLINOIS = NEAL ESTATE TRANSFIR JAX = N | 4 ., <u>0076</u> | ESTATE TRANS          | 936.75 *                                 |  |
| State of 11   | linois, County ofCook  | ss. I, the unde  | rsigned, a Notary Pub | lic in and for the County                |  |
| and State   | aforesaid, DO HEREBY CERTIFY that JOHN LANDS   | 'KS              |                       | personally known to                      |  |
| me to be the President of the J.P.L. BUILDERS, INC. BRENDA LANDERS  |  |                  |                       |  |  |
|   | corporation, and   |                  | 1                     | onally known to me to be                 |  |
| PATRICIA SEAL" the same persons whose names are subscribed to the foregoing instrument, appeared before me this day  PATRICIA MURP The person and severally acknowledged that as such president and |  |                  |                       |  |  |
| Given und   | er my hand and official seal, this14th   | day of           | November              | 19 97                                    |  |
|   | on expires 19  | arrice           | NOTARY PUBLI          | C  |  |
| This instru   | ament was prepared by WILLIAM C. DOWD, 4001  | W. 95th          | St., Oak Lawi         | n, Illinois                              |  |
| A. D. DINEFF SEND SUBSEQUENT TAX BILLS TO:  |  |                  |                       |  |  |
| MAIL TO   | $\left\{ \begin{array}{c} (Name) \\ 7646                                 $   | JOHN PE          | TTENON (Name)         |  |  |
|   | SUMMET TI LOSON  | 6519 W.          | 63RD ST., U           | INIT ZA                                  |  |
|   | (City, State and Zip)  | CHICAGO          | , ,                   | <i>€</i> ″                               |  |
| OR  | RECORDER'S OFFICE BOX NO.  | 0.12 0.10 0      | (City, State and      |  |  |
|   | The state of the s |                  |                       |  |  |