

BOX 260

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

1079073 1/2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 7  
DIME MORTGAGE, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated September 30th, 1997,  
executed by TERRI RATKUS, A Single Woman  
in face amount \$ 108,300.00 secured by a Mortgage dated 9/30/97  
and recorded in COOK County on 10-1-97 as Document No. 97753911  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3132 N. CLIFTON #1 SOUTH CHICAGO, ILLINOIS 60657

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 12th day of October 1997

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of October 1997

Commission expires: 5/17/2001

[Signature]  
Notary Public



ATGF, INC

LEGAL DESCRIPTION

UNIT 3132-1S IN CLIFTON ROW CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 11 FEET OF LOT 34 AND ALL OF LOTS 35, 36, 37 AND 38 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94170429 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

14-29-200-044-1014

Property of Cook County Clerk's Office