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Cook County Recorder

BOX	260
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ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain

mortgage executed by HUEY P. HENFY

MARRIED TO ORA L HENRY

as

Mortgagor, to City Mortgage, Inc., as Morgagee, dated described real estate, to wit:

OCTOBER 16TH, 1997

conveying the following

LOT 61 IN THORNWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TAYLES OF COOK COUNTY, ILLINOIS, ILLINOIS, ON FEBRUARY 10, 1969, AS DOCUMENT NO. 2434922.

PARCEL # 29-27-210-031-0000.

PROPERTY ADDRESS: 17123 PARKSIDE AVENUE

SOUTH HOLLAND, IL 60473

and recorded in the Recorder's Office of Document No.

Sound Cloth's County, State of together with note and indebtedness secured thereby,

as

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate scal to be hereto affixed and t'ico; presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of 19 97

City Mortgage, Inc.

ATTEST:

ATGF, INC

-85**79024** (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

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STATE OF	ILLINOIS)
) SS:
COUNTY OF	COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

1611

of

TOBER

, 19 97

NOTARY PUBLIC

My Commission Expires: 3.31-99

"OFFICIAL SEAL" SATHLEEN M. RIES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JOINS

This instrument prepared by & MAIL TO: CITY MO. CT3/GE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.