

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN H. DAVIDSON, MARRIED TO CINDY DAVIDSON

(NAME AND ADDRESS)

155 NORTH HARBOR DRIVE UNIT 4913, CHICAGO, IL 60601

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing the date 21, 10 day of SEPTEMBER / NOVEMBER 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 94856351/0400599 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED RIDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-401-005-1671

Address(es) of premises: 155 NORTH HARBOR DRIVE UNIT 4913, CHICAGO, IL 60601

Witness hand and seal, this 13TH day of JANUARY 19 98.

Handwritten signatures and seals for witnesses.

SUBURBAN BANK OF BARRINGTON

This instrument was prepared by 333 NORTH

BARRINGTON (NAME AND ADDRESS)

Handwritten notes on the right margin: 54, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

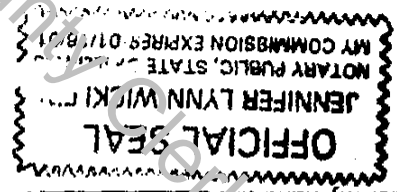
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL SUBURBAN BANK OF BARRINGTON
333 BARRINGTON, ILL 60010
BARRINGTON, ILL 60010

Property of Cook County



Commission Expires _____
13TH day of JANUARY 1998
NOTARY PUBLIC
Jennifer Lynn Wicklein

I, JENNIFER LYNN WICKLEIN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE A. BROOKS personally known to me to be the ASST. VICE President of SUBURBAN BANK OF BARRINGTON a N ILLINOIS corporation, and PETER J MCDANIEL, personally known to me to be the VICE PRES. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and VICE PRES. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF MCHENRY)
(SS)

UNOFFICIAL COPY
PARCEL 1:
UNIT NO. 4 IN HARBOR DRIVE CONDOMINIUM, AS DEFINED ON THE SURVEY
PLAT OF THAT CERTAIN PART OF REAL ESTATE (HEREINAFTER CALLED PARCEL)

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A
SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART
OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE
WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL
THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON,
CAISSON GAP AND COLUM LOTS 1-'A', 1-'B', 1-'C', 2-'A', 2-'B', 2-'C',
3-'A', 3-'B', 3-'C', 4-'A', 4-'B', 4-'C', 5-'A', 5-'B', 5-'C', 6-'A',
6-'B', 6-'C', 7-'A', 7-'B', 7-'C', 8-'A', 8-'B', 8-'C', 9-'A', 9-'B',
9-'C', 'M'-LA', AND 'MA'-LA', OR PARTS THEREOF, AS SAID LOTS ARE
DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO.
1 FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND
DOWNWARD OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER
SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO
THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS
AND RESTRICTIONS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM
ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER
TRUST NUMBER 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935653 AS AMENDED FROM TIME
TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL
THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS
AMENDED AS AFORESAID, AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED
THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT UNIT
NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS, AND EASEMENTS FOR THE HARBOR
POINT PROPERTY OWNER'S ASSOCIATION MADE BY CHICAGO TITLE AND TRUST
COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER
58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER 22935651 AS AMENDED FROM TIME TO TIME IN
COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED, AS
SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON
HARBOR POINT UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE
PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S
ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER
TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER
22935651 AS AMENDED FROM TIME TO TIME ALL IN COOK COUNTY, ILLINOIS.

98062389

UNOFFICIAL COPY

Property of Cook County Clerk's Office