

2419.0097 95 001 1998-01-23 16:25:05
Cook County Recorder 25.50

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 8135816
Investor No. 001

RELEASE OF MORTGAGE

Property Address: 1013 S. HADDOW, ARLINGTON HEIGHTS, ILLINOIS 60004

THIS CERTIFIES THAT a certain Mortgage executed by JACOB SHAPIRO AND ELENA SHAPIRO, HIS WIFE IN JOINT TENANCY, as Borrower(s), to MIDWEST EXPRESS MORTGAGE CO., as Lender, dated SEPTEMBER 25, 1997, securing the payment of the Note described therein, for the sum of \$136,600.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97730119, on OCTOBER 2, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 08-10-102-024

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

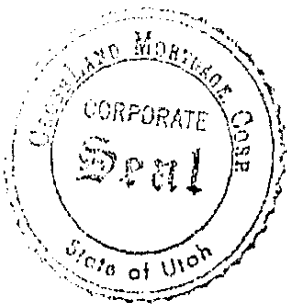
IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 5, 1998.

CROSSLAND MORTGAGE CORP.

By: [Signature]
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

[Signature]
CATHY BOYER, ASSISTANT SECRETARY



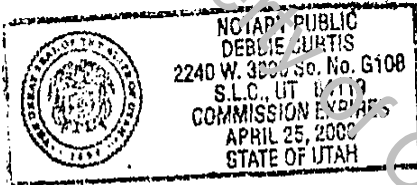
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MY
SM?

CMC Loan No. 8135816

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis

NOTARY PUBLIC

CDD/JAN5A/0011P

Cook County Clerk's Office

CMC Loan No. 8135816

EXHIBIT "A"

LOT 30 IN BLOCK 2 IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, AND PART OF
THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

CDD/JAN5A/0011P

Property of Cook County Clerk's Office

13-01-2015 10:00:00 AM