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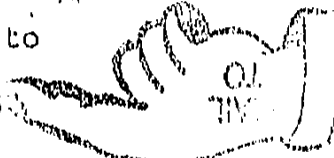
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SATISFACTION OF MORTGAGE

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

Loan No. 342049-3 Name Edward W Finch

After Recording Mail to EDWARD FINCH 1212 N LA SALLE #1005 CHICAGO IL 60610



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by EDWARD W. FINCH, A SINGLE PERSON

as Mortgagor, and recorded on 04-13-93 as document number 93271572** in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: **MORTGAGE RE-RECORDED 10-08-93 A/K/A DOC #93810455

Legal description enclosed herewith

Commonly known as 1212 N La Salle St, Chicago IL 60610

PIN Number 17042210521176 PIN Number 17042210521265

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 05, 1998

LaSalle Bank, FSB

by [Signature] Loan Servicing Officer

RE201 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes: 3P, M, 1-5-98, etc.

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SATISFACTION OF
MORTGAGE
PREPARED BY: C.Z.

LOAN NUMBER: 342049-3
MORTGAGOR: FINCH

PARCEL 1:

UNITS 1005 AND 451 IN THE LA SALLE PRIVATE RESIDENCES
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS
RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL
5, 1993 AS DOCUMENT 93247587 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON
WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE
BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION
OF EASEMENTS, RECORDED APRIL 5, 1993 AS DOCUMENT 93247586.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

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SATISFACTION OF MORTGAGE

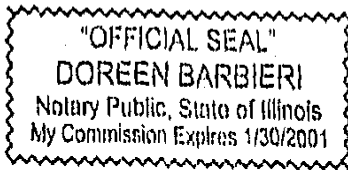
Loan Number 342049-3
Name Edward W Finch

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 05, 1998

Doreen Barbieri
Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G27

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