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98063564 Page 1 of

4225/0003 47 002 1998-01-26 10:23:31 Cook County Recorder

Ticor Title

054723-2 Loan No.:

12/02/97 PIF:

ILLINOIS RELEASE DEED

Prepared by: Patricia T. Soriano

Household Financial Services

577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is neleby released:

Name of Mortgagor

KRIS R. GRONERT AND TAMARA A. GRONERT, HUSBAND AND WIFE

Name of Mortgagee:

NATIONAL LENDING CENTER, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

DEED DT. 03/15/96, DOC# 96218341

Address of Property:

403 N Plum Grove Rd

Palatine II 60067

Tax ID No.:

02-14-103-509

Dated: December 17, 1997

HOUSEHOLD FINANCE_CORPORATION

SEAN ROCKWAY, Asst. Vice President

State of Allinois County of Dupage

On December 17, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 17, 1997.

Public/Commission Expires:

When recorded, please return to:

DEBRA K SPENCER NOTARY PUBLIC, STATE OF ILLINOIS

MOTARY PUBLIC, STATE OF THE STORY OF THE STO

OFFICIAL SEAL

Kris R Gronert Tamara A Gronert

403 N Plum Grove Rd Market Mar Palatine

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IL505/PZT

IL 60067

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Property of Cook County Clerk's Office

UNOFFICIAL COPSESSES Page 2 of 2

Loan No.: 054723-2

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 27 IN PLUM GROVE TERRACE, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS, IN ACCORDANCE WITH THE PLAT RECORDED JUNE 16255.

Or Cook County Clark's Office 2, 1955 AS DOCUMEN' 16255421, IN COOK COUNTY, ILLINOIS.

LG501

PZT

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