

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/SDB



AS 6794

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

.....
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Paul Fee, a bachelor their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 23rd day of August, 1994, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page ___, as document 94-756257, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

Lots 10, 11 and 12 in block 10 in the resubdivision of the east 1/2 of block 11 and the west 1/2 of block 10 in White's addition to Evanston in section 19, township 41 north, range 14 east of the third principal meridian in Cook County, Illinois, which survey is attached as exhibit "B" to declaration of condominium made by the Exchange National Bank of Chicago, a national banking association, as trustee under trust agreement dated July 15, 1973 and known as trust number 28133, recorded in the office of the recorder of Cook County, Illinois as document number 22563426; together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey), in Cook County, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-402-025-1019
Address(es) of Premises: 807 Hinman, Unit 1 Evanston, IL 60202
Witness _____ hand _____ and seal _____, this 30th day of December, 1997.

RICHARD J. HALLEY, EXECUTIVE VICE PRESIDENT (seal)

P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: Scott Burson

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

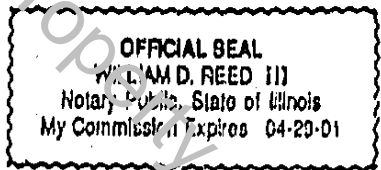
25.50
KB

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, William D. Reed III, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Huley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 30th day of December, 1997.

William D. Reed III



Commission Expires 4-29-01

Property of Cook County Clerk's Office

UNIT NUMBER 807-1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOTS 10, 11 AND 12 IN BLOCK 10 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1973 AND KNOWN AS TRUST NUMBER 28133, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22563426; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-19-402-025-1019

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office