

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1900 E Golf Rd M-100, Schaumburg, IL 60173, does hereby grant, sell, assign, transfer and convey, unto Dina Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated October 31, 1997 made and executed by THEODORE J. ECKER and MARCIA C. ECKER, husband and wife

to and in favor of Benchmark Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: 209 S. BURTON PLACE, ARLINGTON HEIGHTS, IL 60005

98063819

See Attached Legal Description

Rider

such Mortgage having been given to secure payment of Two Hundred Ninety Two Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 31, 1997.

Witness (Print Name)

(Assignor) Benchmark Mortgage Corporation

Witness (Print Name)

By: SEAN W. HENNESSY VICE PRESIDENT

Attest (Print Name)

AS ATTORNEY IN FACT

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Seal:

STATE OF

Illinois

COUNTY SS:

Cook

The foregoing instrument was acknowledged before me this 31st day of October, 1997 by
SEAN P. HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Colleen M. Procia

Notary Public

[Faint notary seal text]

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

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LEGAL DESCRIPTION:

LOT 33 IN W. E. TRUDE'S SCARSDALE MANOR, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NO.: 03-32-107-031

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